



# BEACH SHAGGERS OF BIRMINGHAM

## 2010 MEMBERSHIP APPLICATION

Date: \_\_\_\_\_, 2010

Name: (#1) \_\_\_\_\_ Birthday \_\_\_\_ Mo. \_\_\_\_ Day

Name: (#2) \_\_\_\_\_ Birthday \_\_\_\_ Mo. \_\_\_\_ Day

Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_

City, ST, ZIP: \_\_\_\_\_

Office Phone (#1) \_\_\_\_\_ Office :(#2) \_\_\_\_\_

Cell Phone (#1) \_\_\_\_\_ Email address(#1) \_\_\_\_\_

Cell Phone (#2) \_\_\_\_\_ Email address(#2) \_\_\_\_\_

This application is for a \_\_\_\_\_ renewal \_\_\_\_\_ new member.

Please check here if you **DO NOT** wish your name, address and phone number in the club directory. \_\_\_\_\_

How did you learn about the club?

\_\_\_\_\_ friend \_\_\_\_\_ newspaper \_\_\_\_\_ radio/TV --- exhibition at \_\_\_\_\_, \_\_\_\_\_ club member, \_\_\_\_\_ other.

We need everyone's help. All members are asked to volunteer for areas they would be willing to work.

Please check any that apply.

Male \_\_\_\_\_ Female \_\_\_\_\_

- \_\_\_\_\_ Publicity (media contact, arrange exhibitions, inter-club advertising)
- \_\_\_\_\_ Membership directory (maintain database, print)
- \_\_\_\_\_ Newsletter (preparation\_\_\_\_, mailing\_\_\_\_, reporting\_\_\_\_, photography\_\_\_\_)
- \_\_\_\_\_ Parties (food\_\_\_\_, decoration\_\_\_\_, \_\_\_\_\_ clean-up, \_\_\_\_\_ staffing\_\_\_\_)
- \_\_\_\_\_ Dance instruction (shag basic\_\_\_\_, intermediate\_\_\_\_, \_\_\_\_\_ line dance.
- \_\_\_\_\_ Legal or Accounting (provide expertise)
- \_\_\_\_\_ Inter-club relations (road trips, correspondence)
- \_\_\_\_\_ Shag-A-Rama Committee (help with Panama City Party in October)
- \_\_\_\_\_ Party Door Duty (monitor entry, take admission, greet attendees)

**New member dues are \$30.00** per year, per person from February 1, through January 31;  
\$20.00 from October 1 through January 31.

**Renewal dues are \$25.00 if paid by March 1 (current members)**

Date paid: \_\_\_\_\_ Amount paid \$ \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_

Please make checks payable to **Beach Shaggers of Birmingham**. Give this application to Lynda Matson or any other officer or mail to: **Lynda Matson - BSOB, 408 Matzek Drive, Hoover, Al. 35226**

Please put your questions, suggestions or comments on the back of this sheet:

**COMPLETE FORM IN IT'S ENTIRETY and ATTACH TO YOUR CHECK.**